



## MEETING NOTICE

### TOWN OF IPSWICH

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S  
STAMP

**All meeting notices and agenda must be submitted to the Town Clerk for posting no later than:**

**Monday - 6:00 PM**

**Tuesday – Thursday 3:00 PM**

**Friday 11:00 AM**

Committee or Governing Body	Finance Committee Meeting
Meeting Location	Room A, Town Hall 25 Green Street
Day, Date and Time of Meeting	TUESDAY, MARCH 3, 2015 @ 7:30 PM
Signature of Chairman or Authorized Person	Date 02/27/15

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

	<u>DISCUSSION LEADER</u>	<u>APPROX. TIME</u>
1 CITIZEN QUERIES	M.FELDMAN	7:30 PM
2 REVIEW OF MINUTES	M.FELDMAN	7:35 PM
3 FY 2015 BUDGET OVERVIEW AND APPROVAL OF BUDGET TARGETS	R. CROSBIE & R. NEGRI	7:40 PM
4 BUDGET PRESENTATION: FINANCE & GENERAL GOVERNMENT	R. CROSBIE & R. NEGRI	8:00 PM
5 BUDGET PRESENTATION: BENEFITS & MISCELLANEOUS	R. CROSBIE & R. NEGRI	8:40 PM
6 BUDGET PRESENTATION: WATER AND WASTEWATER	VICKI HALMEN	9:15 PM
7 NEW BUSINESS*	M.FELDMAN	10:00 PM
8 ADJOURN	M.FELDMAN	10:05 PM

\*All business not reasonably anticipated 48 hours in advance of the meeting